FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00159216 **Type of Permit:** FILMING **Release Date:** 11/20/2019

Production Company	FARM LEAGUE, LLC AND MUNDAKA, INC
Insured Company Name	FARM LEAGUE, LLC AND MUNDAKA, INC
Contact Phone No. 1	310-314-8100
Contact Phone No. 2	
Fax	
Address	668 ROSE AVENUE VENICE, California 90291
Production Title	ATHLETA
Type of Production	Commercial - Standard

Producer	Marthinus Lamprecht
Director	TBD TBD
1st AD	TBD TBD
Production Manager	TBD TBD
FilmL.A. Coordinator	Tara Kramer
Location Manager	Dan Williams
Primary Phone	Mobile - 310-704-4779
Secondary Phone	
Location Assistant	TBD TBD
Primary Phone	Mobile - 555-555-5555
Secondary Phone	

Fees

Posting 600	$138.00
Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA CITY DEPT OF REC AND PARKS - FILM USE FEE	$450.00
LA CITY DEPT OF REC AND PARKS PARK MONITOR FEE	$456.00
LA CITY FIRE SAFETY OFFICER	$1,080.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LA CITY DEPT OF REC AND PARKS MONITOR REPORTING FEE	$152.00
GARDENA APPLICATION FEE	$200.00

Total Permit Fee $3,715.00

Number of Locations 5

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Summary Information

Location

Permit Number F00159216
Production Company FARM LEAGUE, LLC AND MUNDAKA, ...
Insured Company FARM LEAGUE, LLC AND MUNDAKA, ...
Production Title ATHLETA

Location Manager Dan Williams
Primary Phone Mobile - 310-704-4779
Secondary Phone

Location Address 4730 Crystal Springs Dr, Los Angeles, CA, 90027
Location Name GRIFFITH PARK
Location Type Park
Film Dates 11/21/2019 - 11/21/2019 04:00 - 13:00 1 day
Open or Closed to the Public Open
Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Must comply with attached Rec & Park Conditions. Note: No smoking in City Parks unless guided by the Rec & Park Film Office Monitor or assigned Uniformed Fire Safety Officer in designated areas
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents 67494 - iRIVERSIDE TRAIL MT HOLLYWOOD TRAVEL.pdf
Farm League 3.5.19.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	20
Cube Trucks	2
Generator	1
Motor Homes	1

Personnel on Location

Type	Quantity
Cast	5
Crew	45
LA City UFSO assigned	1
Rec & Park Monitor required	2

Filming Activities Equipment on property; Park Application #67494; Filming on Riverside Trail; Putt Putt Generator; Steady Cam; Runner on trail; 2 Gators;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 593 **Grid:** J2

Approvals

LOS ANGELES CITY DEPARTMENT OF REC & PARKS - FILM OFFICE	Adrian Fayad
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Hamza Khan
LOS ANGELES CITY POLICE DEPARTMENT	Richard Priest

Coordinator Note UFSO REQUIRED 11/21, 0430- 1300 HRS.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

Permit Number F00159216
Production Company FARM LEAGUE, LLC AND MUNDAKA, ...
Insured Company FARM LEAGUE, LLC AND MUNDAKA, ...
Production Title ATHLETA

Location Manager Dan Williams
Primary Phone Mobile - 310-704-4779
Secondary Phone

This location has been CANCELED

Location Address 1600 W Imperial Hwy, Los Angeles, CA, 90047

Location Name LOS ANGELES SOUTHWEST COMMUNITY COLLEGE

Location Type School

Location Description LOS ANGELES SOUTHWEST COMMUNITY COLLEGE - LA COUNTY UNINCORPORATED

Film Dates 11/22/2019 - 11/22/2019 12:00 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
No cast or crew parking on area streets

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	60
Cranes	1
Cube Trucks	4
Generator	1
Motor Homes	2
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	65
LA County FSA assigned	1

Filming Activities Exterior Dialogue; Camera arm; ***Please Completley Cancel this Location***;

Jurisdiction **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note COUNTY FIRE #3292 14/158/159
FSA REQUIRED PER COUNTY FIRE.

Parking

Base Camp
Location Type : To Be Determined

Crew Parking
Location Type : To Be Determined

NOT A PERMIT

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Summary Information

Location

Location 3 of 5

Permit Number F00159216
Production Company FARM LEAGUE, LLC AND MUNDAKA, ...
Insured Company FARM LEAGUE, LLC AND MUNDAKA, ...
Production Title ATHLETA

Location Manager Dan Williams
Primary Phone Mobile - 310-704-4779
Secondary Phone

Location Address 16007 Crenshaw Blvd, Unincorporated Los Angeles County, CA, 90506

Location Name EL CAMINO COLLEGE

Location Type School

Location Description El Camino College

Film Dates 11/22/2019 - 11/22/2019 12:00 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
No cast or crew parking on area streets

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	60
Cranes	1
Cube Trucks	4
Generator	1
Motor Homes	2
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	65
LA County FSA assigned	1

Filming Activities Exterior Dialogue; Camera arm;

Jurisdiction **Political:** Los Angeles County - Supervisor District 2 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note COUNTY FIRE #3292 14/158/159
FSA REQUIRED PER COUNTY FIRE.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information

Location

Permit Number F00159216
Production Company FARM LEAGUE, LLC AND MUNDAKA, ...
Insured Company FARM LEAGUE, LLC AND MUNDAKA, ...
Production Title ATHLETA

Location Manager Dan Williams
Primary Phone Mobile - 310-704-4779
Secondary Phone

This location has been CANCELED

Location Address 1641 W Rosecrans Ave, Gardena, CA, 90249

Location Type Gym

Film Dates 11/22/2019 - 11/22/2019 14:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
No cast or crew parking on area streets

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cube Trucks	2
Generator	1

Personnel on Location

Type	Quantity
Cast	5
Crew	25
LA County Field Inspection	1

Filming Activities Atmospheric smoke effects (water based); Interior Dialogue; Talent working out in gym;

Jurisdiction **Political:** City of Gardena **Police:** Gardena Police Department **Fire:** Los Angeles County Fire Department

Approvals GARDENA POLICE DEPARTMENT Lt. Todd Fox

Coordinator Note COUNTY FIRE #3292 14/158/159
FIELD INSPECTION REQUIRED PER COUNTY FIRE.

Parking

Base Camp
Location Type : To Be Determined

Crew Parking
Location Type : To Be Determined

NOT A PERMIT

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Summary Information — Location

Permit Number F00159216
Production Company FARM LEAGUE, LLC AND MUNDAKA, ...
Insured Company FARM LEAGUE, LLC AND MUNDAKA, ...
Production Title ATHLETA

Location Manager Dan Williams
Primary Phone Mobile - 310-704-4779
Secondary Phone

Location Address 1580 N Ave 46, Los Angeles, CA, 90041

Location Type Private Residence

Film Dates 11/21/2019 - 11/21/2019 07:00 - 12:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	50
Cube Trucks	3
Generator	1
Trailers	3
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	65

Filming Activities Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide Page: 565 **Grid:** A7

Approvals LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

Parking
Base Camp Location Type : Other Location — 4730 Crystal Springs, Los Angeles, CA 90027
Crew Parking Location Type : Other Location — 4730 Crystal Springs, Los Angeles, CA 90027

Posting "No Parking" signs E/S AVE 46, ALUMNI AVE - 300' SOUTH
S/S ALUMNI AVE, AVE 46 - 100' WEST

Approximate Footage 301 - 600 **Log Number** 263519

Date(s) 11/21/2019 to 11/21/2019 **Time(s)** 07:00 to 22:00

NOT A PERMIT

PARK FILM OFFICE
City of Los Angeles, Department of Recreation and Parks
4730 Crystal Springs Drive, (Mail Stop 664)
Los Angeles, California 90027
Telephone: (323) 644-6220 Fax: (213) 847-6056

Film Production Guidelines

Failure to comply with these conditions will be in violation of your film permit and may result in revocation of permit.

Welcome to the City of Los Angeles, Department of Recreation and Parks. In our partnership to protect the environmental integrity of our parks the Park Film Office is providing guidelines to ensure a safe and successful film shoot. Please review and provide copies of these guidelines to the appropriate responsible persons. Thank you for the continuous use of our parkland.

MT HOLLYWOOD TRAVEL TOWN SIDE, RIVERSIDE TRAIL

- **Ok to Film at Riverside Trail on 11/21/2019. (See plot plan)**
- **Ok for handheld equipment, reflectors, electric camera cart, bounder,**
- **Production okay for 2 gators on trail only.**
- **Ok for generator onsite, generator must comply with FSO and or monitor standards at all times.**
- **COMPANY IS NOT FIRST HOLD.**
- **COMPANY AWARE OF FIRST PRIORITY HOLDER RESERVATION 67115.**
- **PRODUCTION MAY NOT INTERFERE WITH THE OTHER COMPANY AT ANYT TIME.**
- **Production approved for only 20 crew cars parked on Vermont tennis court lot only.**
- **Ok to park 2 working trucks and 1 motorhome after the t-gate at commonwealth gate ONLY.**
- **Ok for drop off catering only.**
- **PRODUCTION HAS A HARDOUT AT 1:00PM NO RIDERS ALLOWED.**
- **Company must not block trails at any time, NO PARKING RED ZONES OR IN FRONT OF FIRE EXITS OR FIRE HYDRANTS AND NO BOLCKING OF TRAFFIC.**
- **Must maintain access to the dumpsters.**
- **Working trucks must come in through Mt. Hollywood Travel Town side. Park film monitor will open the gate and let the company go through.**
- **NOT allowed to close off any access areas to and from the park.**
- **Must not close off the parking lot, must allow cars to be able to drive thru at all times.**
- **OK to do two-minute pedestrian control while cameras are rolling for class.**
- **NOT allowed to film any patron unless given permission with written consent.**
- **Use of City utilities (water and electricity) is $75 per use, per day and the company will be invoiced by the Park Film Office.**
- Vehicles and/or heavy equipment are not allowed on turf areas unless prior approval is given by the Park Film Office.
- Production companies must provide their own restroom and trash receptacles. The City dumpsters and trash cans cannot be used so all self-generated trash has to be removed and disposed of off-site.
- **Nudity is prohibited and not allowed in any Recreation and Parks facility.**
- Film permits do not provide exclusive use of a park or recreation area.

NOT A PERMIT

- Service roads, parking lot driveway access, handicap or electric vehicle designated parking stalls may not be blocked or restricted. Emergency vehicle access lanes must be maintained in parking lots and park streets at all times.
- A 20 Foot unobstructed lane must be maintained between parked vehicles/trailers in all parking lots and Recreation and Parks roadways for emergency vehicle access.
- Due to underground plastic irrigation lines and trees having shallow root systems, staking and or drilling into turf, rocks, trees or asphalted areas is not permissible unless prior approval is given by the Park Film Office. This approval will be noted in the permitted guidelines.
- Locked park gates can only be accessed by a Park Film Office Monitor. Security of open gates must be provided by the permitted company. Any equipment that is permitted to stay overnight must be guarded by the permitted company's security group.
- Alterations to natural or manmade surroundings or content of the park are not permissible unless documented in these specific guidelines. The permit holder is financially responsible for all remediation should there be any damage or unauthorized alteration to Department property. The remediation and cost of will be determined by the Park Film Office.
- A Park Film Office Monitor(s) may be assigned to the permitted location. Their job is to ensure guidelines are followed, liaison between park patrons, other City employees and a communication link between Permitee and the Park Film Office for any additional needs or authorizations. When the Park Film Office is closed the Park Film Monitor has the authority and responsibility to modify these guidelines within the parameters given to them by their supervisor. The Park Film Monitor has access 24/7 to contact their supervisors if needed. The Permitee will be required to adhere to the instructions, restrictions and requests given by the Park Film Monitor.
- Smoking is prohibited on all Department properties. An exception has been made for permitted film production companies to smoke in areas that are designated by the Fire Safety Officer or Park Film Monitor. If a Fire Safety Officer or Park Film Monitor is not assigned to the Permitee there will be no smoking with the exception of an actor smoking while performing or as part of the scene.
- A designated smoking area may not be near any patron activity or facility. Large buckets of sand or water must be placed in this area for disposal of tobacco or tobacco related products. The designated smoking area may be revoked or not allowed depending on weather and location conditions. Failure to comply with the smoking restrictions may result in a fine.

F- 159216

FARM LEAGUE, LLC AND MUNDAKA, INC/ ATHLETA

(MT HOLLYWOOD TRAVEL TOWN SIDE, RIVERSIDE TRAIL)

MODEL PERMIT

Permit #F00159216

Appointment of Pacific Production Services
As Authorized Agent and Representative

I certify that I am a representative of Farm League ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 3/5/19

Representative's Signature

Daniel Zimmer

Representative's Name (Please Print)

Production Supervisor

Representative's Title (Please Print)

Farm League

Name of Principal (i.e. company name) (Please Print)

668 Rose Ave.
Venice, CA 90291

Principal's Mailing Address (Please Print)

(310)314-8100

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

NOT A PERMIT